

STATE OF SOUTH CAROLINA.

GREENVILLE COUNTY

-MAR 26 11 02 AM 1959

Know All Men by These Presents:

Olth and Flora Mae Long
That we, Walter W. Goldsmith, James N. Long, Nannie B. Long Bridwell/ in the State aforesaid, and Flora Mae Long in consideration of the sum of Twelve Thousand Five Hundred and No/100 (\$12,500.00)----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Jas. H. Woodside, his Heirs and Assigns forever:

· All that piece, parcel or lot of land situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, on the northern side of West Washington Street and being shown as "Woodside" Lot on plat of property of the grantee and W. E. Freeman, Jr. prepared by Dalton & Neves dated March 1959 and recorded in the R. M. C. Office for Greenville County in Plat Book "SS", at Page 127 and having, according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of West Washington Street at the southwestern corner of the property of First Presbyterian Church and running thence along the northern side of said Street N. 70-45 W. 50 feet to a point in line of property conveyed this date to W. E. Freeman, Jr.; thence along said Freeman line N. 19-37 E. 83.7 feet to an iron pin; thence S. 70-45 E. 50.5 feet to a point at corner of building in line of First Presbyterian Church property; thence along the line of said Church property S. 19-59 W. 83.7 feet to the point of beginning.

The above is a portion of the property conveyed to P. R. Long, Jr., et al, by H. T. Mills by his deed recorded in Deed Book 281, at Page 31; also, see deeds in Deed Book 360, Page 269; Deed Book 441, Page 412; Deed Book 544, Page 53; also, see Apartment 560, File 5, Probate Judge's Office for Greenville County, S. C. SOURIERO



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever. his

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. 24th in the year Witness the grantor's(s') hand

of our Lord One Thousand Nine Hundred and

fifty-nine

Signed, Sealed and Delivered in the Presence of R H Hand mattie & Harling

State of South Carolina,

Greenville County

Personally appeared before me 3. II. Hand

Walter W. Goldsmith, James N. Long, Nannie B. he saw the within named grantor(s) / Long Bridwell and Flora Mae Long

and made oath that act and deed deliver the within sign, seal and as their written deed, and that he, with Welliam J. I. Pling witnessed the execution thereof

Sworn to before me this__ 24day of . _ March

State of South Carolina,

RENUNCIATION OF DOWER

I, Mary L. Chand er Greenville County

unto all whom it may concern, that Mrs. Third cy or. Long James N. Long wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate. linguish unto Jas. H. Woodside, his and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released

GIVEN under my hand and seal this 14th day of _____March_ Marsh Notary Public for South Carolina

Dm. Shuly M. Kory

Notary Public, do hereby certify

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____ Recorded this 261b day of Uarch 19 59, at 11:02 A.M., No. 24854

